

Department of Transportation and Public Facilities

OFFICE OF THE COMMISSIONER Ryan Anderson, P.E., Commissioner

PO Box 112500 Juneau, Alaska 99811-2500 Main: 907.465.3900 dot.alaska.gov

August 28, 2024

Sandra Garcia-Aline Division Administrator Federal Highway Administration

Susan Fletcher Regional Administrator Federal Transit Administrator

Subject: Alaska 2024-2027 State Transportation Improvement Program (STIP) Amendment #1

Dear Ms. Garcia-Aline and Ms. Fletcher,

Please accept Alaska's STIP Amendment #1 for your review and approval. This complete submittal includes our program and project revisions required for the delivery of our program, as well as revisions to address the March 27, 2024 STIP Partial Approval Findings, which we responded to in our June 20th letter.

Please note that the 2024-2027 STIP Amendment #1 Narrative, Volume 1, and Volume 2 supersede the original 024-2027 STIP Volumes. STIP Amendment #1 Volume 3 is dedicated to our stakeholder engagement during the Amendment #1 public process as part of our overall 2024-2027 STIP administrative record. Volume 3 also contains the change log identifying project changes between the Original 2024-2027 STIP, the publicly noticed Amendment #1, and the final Amendment #1 submitted for FHWA approval. Volume 4 on Project Selection is also provided without changes to ensure a complete transmittal.

Thank you for your consideration of Alaska's STIP Amendment #1.

Sincerely,

Ryan Anderson, P.E.

Commissioner

Cc:

Katherine Keith, Deputy Commissioner, Alaska DOT&PF Dom Pannone, Director, Alaska DOT&PF

Digital enclosure for reference:

- <u>24-27 STIP Amd #1 Narrative</u> for FHWA Approval 6MB (https://dot.alaska.gov/stip/082824-as-submitted/082824-Amendment-1-Narrative.pdf)
- 24-27 STIP Amd #1 Volume 1 Projects for FHWA Approval 125MB (https://dot.alaska.gov/stip/082824-as-submitted/082824-Amendment-1-Volume-1.pdf)
- 24-27 STIP Amd #1 Volume 2 TIPs Incorporated by Reference for FHWA Approval
 111MB
 - (https://dot.alaska.gov/stip/082824-as-submitted/082824-Amendment-1-Volume-2.pdf)
- 24-27 STIP Amd #1 Volume 3 Engagement Summary for FHWA Approval 73MB (https://dot.alaska.gov/stip/082824-as-submitted/082824-Amendment-1-Volume-3.pdf)
- 24-27 STIP Amd #1 Volume 4 Project Selection for FHWA Approval 38MB (https://dot.alaska.gov/stip/082824-as-submitted/082824-Amendment-1-Volume-4.pdf)