



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Transportation and Public Facilities

OFFICE OF THE COMMISSIONER
Ryan Anderson, P.E., Commissioner

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July 11, 2024

Sandra Garcia-Aline
Division Administrator
Federal Highway Administration 1234 Main
Street
Washington, D.C. 20001

Susan Fletcher
Regional Administrator
Federal Transit Administration
5678 Transit Avenue
Washington, D.C. 20002

Dear Ms. Garcia-Aline and Ms. Fletcher,

I am writing to inform you that the Alaska Department of Transportation and Public Facilities (DOT&PF) has released Statewide Transportation Improvement Program (STIP) Amendment #1 for public comment. The public comment period is open for 30 days and will close at 11:59 pm Alaska Standard Time on August 5, 2024.

This amendment includes critical updates and modifications necessary to align our transportation projects with current priorities and funding allocations. We value the input of the public and stakeholders in ensuring that our transportation plans meet the needs of Alaskans and support our mission of providing safe, efficient, and reliable transportation across the state.

The STIP Amendment #1 document is available for review on our website at <https://publicinput.com/stip/> under the tab "Amendment #1 Open for Public Review." As before, we have provided a platform for submitting comments online to facilitate broader participation and more efficient feedback collection.

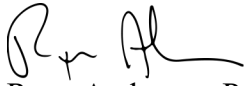
We appreciate the continued partnership and support from the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) in advancing our transportation goals. Your feedback and guidance are invaluable as we work to enhance Alaska's transportation infrastructure.

"Keep Alaska Moving."

Should you have any questions or require further information, please do not hesitate to contact me directly or reach out to our Program Management and Administration Director, Dom Pannone, at dom.pannone@alaska.gov.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Ryan Anderson". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Ryan Anderson, P.E.
Commissioner