

## **Renters' Solutions Subcommittee**

Thursday May 4th, 2023, 5:30 – 7:00 PM

Virtual meeting on Webex, for meeting link, click here.

To post public comment on SA Speak Up website, <u>click here</u>.

Agenda [time suggestions are in brackets]:

- 1. Meeting called to order and welcome to the public: Co-chairs, Commissioner Davila & Commissioner Johnson [5:30 PM]
- 2. Review public participation protocols and online resources: NHSD Staff [5 minutes]
- 3. Briefing and discussion: **Lease Termination Law and Domestic Violence Prevention and Awareness**, *Mona Muro, Center for Survivor Agency and Justice* [20 minutes]
  - a. Time for Question & Answer from the Subcommittee [10 minutes]
- 4. Briefing and discussion: **Housing Resources and Domestic Violence Prevention and Awareness**, *Erica Lee*, *SAMH Violence Prevention Section* [15 minutes]
  - a. Time for Question & Answer from the Subcommittee [5 minutes]
- 5. Briefing and Discussion: NHSD staff Collecting Input on Housing Base Affordable Housing Locator Tool [25 minutes]
- 6. Opportunity for Public Comment [10 minutes]