**Renters’ Solutions Subcommittee**

**Thursday October 6th, 2022, 5:30 – 7:00 PM**

*In-person at Meadows at Bentley Drive 8004 Bentley Drive St, San Antonio, TX 78218*

Agenda [time suggestions are in brackets]:

* Meeting called to order: Co-chairs, Commissioner Davila & Commissioner Johnson [5:30 PM]
* Welcome the public and review public participation protocols [5 minutes]
* Subcommittee member introductions [5 minutes]
* Presentation: Texas Rio Grande Legal Aid [25 minutes]
  + Overview of TRLA eviction prevention services
  + Overview of resources available
  + Time for Question & Answer from the Subcommittee [10 minutes]
* Discussion: Gap Analysis Presentation [25 minutes]
  + NHSD staff will present gap analysis for SHIP strategy Eviction Prevention Program and One Stop Housing Shop
  + Subcommittee will be able to engage with the gap analysis content and present ideas for workplan development
* Opportunity for Public Comment [Begin by 6:40 PM]