



# Buncombe County Government

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Sybil Tate, MPA, ICMA-CM  
*Assistant County Manager*

## **Environmental and Energy Stewardship Subcommittee**

June 9, 2023

200 College St, Asheville Room 330

10am – noon

### **AGENDA**

1. Approval of Agenda
2. Approval of the Minutes
3. Public Comment
4. Plastic Bag Ban- Parker Sloan, Ken Brame, Anna Alsobrook (20 minutes)
5. Greenways Bond Criteria Follow-Up – Thomas Gull (30 minutes)
6. Electrification Study/ Green Building Resolution Continued- Jeremiah LeRoy (20 minutes)
7. Floating Solar Update- Jeremiah LeRoy (5 minutes)
8. Upcoming Meetings
9. Announcements

