

Sybil Tate, MPA, ICMA-CM Assistant County Manager

Environmental and Energy Stewardship Subcommittee October 20, 2023 200 College St, Asheville Room 310 10am – noon

AGENDA

- 1. Approval of Agenda
- 2. Approval of the Meeting Minutes
- 3. Public Comment
- 4. Landfill to Gas REOI Reponses (25 minutes)- Dane Pedersen and Kristy Smith
- 5. Water Quality Grant Application Update (10 minutes)- Jennifer Harrison
- 6. EPA Grant Updates (10 minutes)- Ashley Featherstone
- 7. Board Appointments (10 minutes)- Michael Frue
- 8. Announcements

