



# Buncombe County Government

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Sybil Tate, MPA, ICMA-CM  
*Assistant County Manager*

## **Environmental and Energy Stewardship Subcommittee**

February 17, 2023

200 College St, Asheville Room 310

10am – noon

### **AGENDA**

1. Approval of Agenda
2. Approval of the Minutes
3. Public Comment
  - a. Public comment will be offered in-person at 200 College St, Asheville, NC 28801
4. Water Quality Data and Watershed Management Plans - Tim Fox and Mary Roderick (30 minutes)
5. Water Quality- Hartwell Carson (30 minutes)
6. Water Quality Wrap-Up - Jennifer Harrison and Max Taintor (60 minutes)
7. Announcements

