



# Buncombe County Government

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Sybil Tate, MPA, ICMA-CM  
*Assistant County Manager*

## **Environmental and Energy Stewardship Subcommittee**

March 17, 2023

200 College St, Asheville Room 310

10am – noon

### **AGENDA**

1. Approval of Agenda
2. Approval of the Minutes
3. Public Comment
  - a. Public comment will be offered in-person at 200 College St, Asheville, NC 28801
4. New Member Introduction- Chris Link (5 minutes)
5. Solid Waste update- Dane Pedersen (45 mins)
  - a. Contract RFP Outreach Plan
  - b. Convenience Centers Follow Up
6. Water Quality Discussion- Hartwell Carson (20 minutes)
7. Water Quality Staff Recommendations- Sybil Tate and Jennifer Harrison (45 minutes)
8. IRA Air and Climate Updates- Ashley Featherstone (5 minutes)
9. Announcements

