

Sybil Tate, MPA, ICMA-CM Assistant County Manager

## **Environmental and Energy Stewardship Subcommittee** May 19, 2023 200 College St, Asheville Room 310

## 10am – noon AGENDA

- 1. Approval of Agenda
- 2. Approval of the Minutes
- 3. Public Comment
- 4. Greenways Bond Criteria- Jill Carter and Thomas Gull (30 minutes)
- 5. Waste Pro Survey Results- Dane Pederson and Max Taintor (30 minutes)
- 6. Battery Storage Study and Update to Green Building Policy- Jeremiah LeRoy (30 minutes)
- 7. Announcements

