

Agenda for Buncombe County Land Conservation Advisory Board Special Meeting May 25, 2023 Virtual Meeting 3:00 pm

Please click the link below to join the webinar:

https://us06web.zoom.us/j/89287982647

Webinar ID: 892 8798 2647

Phone access available on request.

- 1. Call Meeting to Order Gregory Hutchins, Chair
- 2. Approval of Agenda for May 25, 2023, Meeting Gregory Hutchins, Chair
- 3. Public Comment
- 4. South McDaires Ridge Project Vote
- 5. Sand Branch Project Vote
- 6. Discussion/Comments/Questions
- 7. Adjournment

South McDaires Ridge

| Conservation Criteria to Be Considered | | | |
|--|--------------------------------|----------------|------------------------|
| | | Meets Criteria | Does Not Meet Criteria |
| 1 | Organizational Tract Record | Х | |
| 2 | Long Term Protection | Х | |
| 3 | Evidence of Collaboration | Х | |
| 4 | Project Completion | Х | |
| 5 | Value of Project Substantiated | Х | |
| 6 | Integrity of Easement | Х | |

| Soring/Evaluation | | | |
|-------------------|----------------------------------|----------------|--------------|
| | | Points Allowed | Total Points |
| 1 | Scenic/Viewshed Protection | 10 | 52 |
| 2 | Natural Areas of Protection | 10 | 55 |
| 3 | Water Quality/Protection | 10 | 55 |
| 4 | Farmland Preservation | 10 | 13 |
| 5 | Working Forest Protection | 10 | 41 |
| 6 | Recreation/Public Access Protec | 10 | 33 |
| 7 | Historic/Cultural Resource Prote | 10 | 29 |
| 8 | Leverage | 15 | 90 |
| 9 | Value Added to Project | 15 | 63 |
| | Project Scoring | 100 | 71.83333333 |

| N | |
|--------------------------|---|
| Number of Scoring Sheets | 6 |

Lake Eden Preserve - 80
Full Sun Farm Ph II - 75.4
Young Homeplace - 74.8
Sandymush Creek/Covington - 75.3

Sand Branch Evaluation

| Conservation Criteria to Be Considered | | | |
|--|--------------------------------|----------------|------------------------|
| | | Meets Criteria | Does Not Meet Criteria |
| 1 | Organizational Tract Record | Х | |
| 2 | Long Term Protection | X | |
| 3 | Evidence of Collaboration | Х | |
| 4 | Project Completion | X | |
| 5 | Value of Project Substantiated | Х | |
| 6 | Integrity of Easement | Х | |

| Soring/Evaluation | | | |
|-------------------|----------------------------------|----------------|--------------|
| | | Points Allowed | Total Points |
| 1 | Scenic/Viewshed Protection | 10 | 21 |
| 2 | Natural Areas of Protection | 10 | 60 |
| 3 | Water Quality/Protection | 10 | 57 |
| 4 | Farmland Preservation | 10 | 21 |
| 5 | Working Forest Protection | 10 | 43 |
| 6 | Recreation/Public Access Prote | 10 | 22 |
| 7 | Historic/Cultural Resource Prote | 10 | 10 |
| 8 | Leverage | 15 | 70 |
| 9 | Value Added to Project | 15 | 62 |
| | Project Scoring | 100 | 61 |

| Number of Scoring Sheets | 6 |
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| realiser of scoring streets | • |

Lake Eden Preserve - 80 Full Sun Farm Ph II - 75.4 Young Homeplace - 74.8

Sandymush Creek/Covington - 75.3