

## **AGENDA**

\*\*\*The meeting will be accessible in person and via Zoom at [engage.buncombecounty.org](https://engage.buncombecounty.org). Please visit [engage.buncombecounty.org](https://engage.buncombecounty.org) to register to virtually attend the meeting. Public comment will be taken in person during the meeting, via [engage.buncombecounty.org](https://engage.buncombecounty.org) during the meeting, or prior to the meeting (see **Public Comment** below for details on how to submit comment before or during the meeting).\*\*\*

### **Call to Order & Welcome**

- Overview of the Agenda and Public Comment Processes – Matthew Cable

### **Meeting Minutes**

- August 2, 2022

### **New Business**

- NCHFA 2022 Low Income Housing Tax Credit Awards Update – Jake Ekberg
- NCHFA Workforce Housing Loan Program & WHLP CV Gap Loans – Matthew Cable
- ARPA FRF Relief Funds Emergency Repair Award Implementation – Nancy Williams
- Affordable Housing Mapping Update – Matthew Cable
- FY 2024 AHSP Revisions Discussion – Matthew Cable

### **Next Steps**

### **Announcements**

### **Public Comment**

\*\*\* Public comment will be taken in person and via electronic means. Public comment can be provided in advance of the meeting. The following criteria for comment will apply to public comment submitted in advance of the meeting: (1) any public comment must be sent between 8:00 a.m. and 5:00 p.m. the day before an Affordable Housing Committee Meeting to [jake.ekberg@buncombecounty.org](mailto:jake.ekberg@buncombecounty.org) or by leaving a message at (828) 250-4834; and (2) must be no more than 350 words. When the meeting begins, it will appear on the Affordable Housing Committee page at [engage.buncombecounty.org](https://engage.buncombecounty.org), the comment feature will be active on Public Input and you can provide information to the committee through the comment section or through voicemail.\*\*\*

### **Adjourn**

### **Documents**

- Draft Minutes (August 2, 2022)
- Presentation
- FY 2023 AHSP Program Description, Requirements and Guidelines